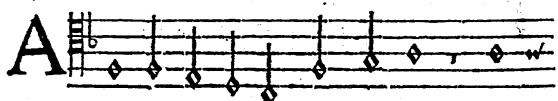


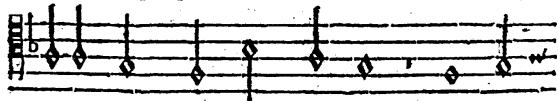
all honoz to him doe:
 His footstool worshop him before,
 for he is holy to.
 6 Moyles, Aaron, and Samuell,
 as Priestes on him did cal:
 when they did pray he heard them well,
 and gaue them aunswere all.
 7 within the cloud to them he spake,
 then did they labour still:
 To keep such lawes as he did make,
 and pointed them vntill.
 8 O Lord our God thou didst them heare
 and aunsweredst them agayne:
 Thy mercy did on them appeare,
 their deedes didst not maintaine.
 9 O laud and prayse our God and Lord,
 within his holy hill:
 For why? our God throughout the world,
 is holy euer still.

2. Iubilare Deo omnis terra. Psal. C.

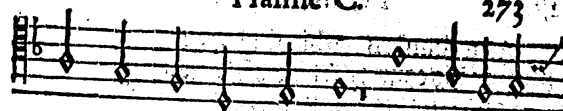
C He exhorteth all to serue the Lord who hath made vs, and enter into his courtes and assembles to prayse his name.



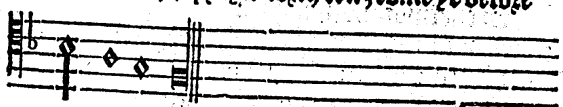
All people that on earth do dwell, sing



to the Lord with chearefull voyce, him serue
 with



with feare his prayse forth tell, come ye before



him and reioyce.

- 3 The Lord ye know is God in deed,
 without our ayd he did vs make:
 We are his folke he doth vs feed,
 and for his sheep he doth vs take.
 4 Enter then his gates with prayse,
 approach with ioy his courtes vnto:
 Prayse, laud, and blesse his name alwayes,
 for it is seemely so to do.
 5 For why? the Lord our God is good,
 his mercy is for euer sure:
 His truth at all times firmly stood,
 and shall from age to age endure.

An other of the same.

In God the Lord be glad and light,
 prayse him throughout the earth,
 Serue him and come before his sight,
 with singing and with mirth.
 3 Know that the Lord our God he is,
 he did vs make and keep:
 Not we our selues, for we are his
 owne flocke and pasture sheep.

4 O go into his gates alwayes,

C. i.

geue

gene thanks within the same:
within his courtes set forth his prayse,
and laud his holy name.

5 For why: the goodnes of the Lord,
for euermore doth raigrie:
From age to age throughout the world,
his truth doth still remayne.

Misericordiam & iudiciam. Psal. Ci. N.

*D*avid describeth what gouernment hee will obserue in his house and
kingdome. He will punish and correct by rooting out the wicked, and
cherishing the goodly persons.

Sing this as the
81. Psalme.

I Mercy will and iudgement sing,

O Lord God vnto thee:

And wisely do in perfect way,
vntill thou come to me,

And in the midst of my house walke,
in purenes of my spite:

2 And I no kinde of wicked thing,
will set before my sight.

3 I hate their worke that fall away,
it shall not cleaue to me:

From me shall part the froward hart,
none euill will I see.

4 Him will I stroy that slaundereth,
his neighbor priuily:

The lofty hart I cannot beare,
nor him that looketh hie.

5 Mine eyes shalbe on them, within
the land that faythfull be:

In perfect way, who worketh shall
be seruaunt vnto me.

6 I will no guilefull person haue.

within

within my house to dwell:
And in my presence he shall not,
remayne that lies doth tell.

7 Betimes I will destroy euen all,
the wicked of the land:

That I may from Gods City cut,
the wicked workers band.

Domine exaudi orationem. Psal. Cii. I. H.

*I*t seemeth that this prayer was appointed to the faithfull to pray in the
captiuitie of Babilon. A consolation for the building of the Church,
whereof followeth the people of God to be published vnto all posterities,
the conuersation of the Gentiles, and the stability of the Church.

O Heare my prayer Lord and let
my cry come vnto thee:

2 In time of trouble do not hide
thy face away from me.

Incline thine eares to me make hast,
to heare me when I call:

3 For as the smoke doth fade so do
my dayes consume and fall.

4 And as an hart, my bones are burnt,
my hart is smitten dead:

And withers as the gras (that I)
forget to eat my bread.

5 By reason of my groning voyce,
my bones cleaue to my skin:

6 As Bellican in wildernes,
such case now am I in.

And as an Oule in desert is,
loe I am such a one:

7 I watch and as a sparrow on,
the house top am alone.

C. ii.

Loe

Sing this as the
68. psalme,