

8 For all the Idols of the world, which they as Gods do call: Shall feele the power of the Lord, and downe to hym shall fall,

9 With joy shall Sion heare this thing, and Iuda shall reioyce: For at thy iudgements they shall sing, and make a pleaunt noyce. 10 That thou O Lord art set on hye, in all the earth abroad: And art exalted wondrously, aboue eeh other God.

11 All ye that loue the Lord do this, hate all thing that is ill: For he doth keepe the foule of his, from such as would them spill, 12 And lighte doth spryng vp to the iust, with pleasure for his part: Greax joy with gladnes, myrth, and lust, to them of vpright hart.

13 Ye righteous in the Lord reioyce, hys holynes proclayme: Be thankfull eke with hart and voyce, and myndefull of the fame.

Cantate Domino. Psal. Xcviij. J. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in the promise by Christ, by whom he hath communicated his saluation to all nature.

Sing this as the 78. psalme

O Sing ye now vnto the Lord, a new and pleaunt song: For he hath wrought throughout the world, hys wonders great and strong. 2 With hys right hand full worthily, he doth hys foes deuour: And gett hymselfe the victory, with hys owne arme and power. 3 The Lord doth make the people know, his fauing health and might: The Lord doth eke hys iustice show, in all the heathens fight. 4 Hys grace and truth to Israell, in mynde he doth record: That all the earth hath seene right wel, the goodnes of the Lord.

5 Be glad in hym with ioyfull voyce, al people on the earth: Geue thanks to God, sing, and reioyce, to hym with ioy and myrth. 6 Vpon the harpe and vnto hym sing, geue thanks to hym with Psalmes: Reioyce before the Lord our kyng, with trumpets and with shalmes.

7 Ye let the sea with all therein, for ioy both roare and ioyell: The earth likewise let it begin, with all that therein dwell. 8 And let the foudes reioyce their fill, and clap their handes apace: And eke the mountaynes and the hilles, before the Lord hys face.

9 For he shall come to iudge and try, the world and euery wight: And rule the people mightly, with iustice and with right.

Dominus regnauit. Psal. Xcix. J. H.

He commendeth the power, equitie, and excellency of the

kingdome of God by Christ, ouer the Tewes and Gentils, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the ancient fathers: Moyses, Aaron, and Samuell, who calling vpon Gods, were heard in their prayes.

The Lord doth raygne, although at it, the people rage full fore: Yea he on Cherubims doth sit, though all the world do roare. 2 The Lord that doth in Sion dwell, is hys and wondrous great: Aboue all folke he doth excell, and he aloft is set.

Sing this as the 77. psalme

3 Let al men praye thy mighty name, for it is fearefull sure: And let them magnifie the fame, that holy is and pure. 4 The Princely power of our kyng, doth loue iudgement and right: Thou rightly iudicst euery thing, in Iacob through thy might.

5 To praye the Lord our God denife, all honour to hym doe: Hys footstoolke worship hym before, for he is holy to.

6 Moyses, Aaron, and Samuell, as Priettes on hym do call: When they did pray he heard them wel, and gaue them answer all.

7 Within the cloude to them he spake, then did they labour still: To keepe such lawes as he did make, and pouyted them vntill. 8 O Lord our God thou didst them heare, and answerdest them agayne: 9 Thy mercy did on them appeare, their decedes didst not mayntayne.

10 O Laud and praye our God and Lord, within hys holy hill: For why? our God throughout the world, is holy cuer still.

2. Inubilate Deo omnes. Psal. C.

He exhorteth all men to serue the Lord, who hath made vs, and to enter into his court and assemblies, to praye by name.

Allegretto musical notation for the beginning of the psalm, including the text: 'All people that on earth do dwell, Sing to the Lord with cherefull voyce. 2. Him seruue with feare, hys praye forth tell,'

Come ye before hym and reioyce, 3 The Lord ye know is God in decede, without our ayde he did vs make: We are hys flock he doth vs feede, and for hys sheepe he doth vs take.

4 O enter then hys gates with praye, approach with ioy hys courtes vnto: Prayfe, laud, and blefse hys name alwayes, for it is fecnely so to do.

5 For

5 For why the Lord our God is good, his mercy is for euer sure: His truth at all tymes firmly stodee, and shall from age to age endure.

An other of the same.

IN God the Lord be glad and light, praye him throughout the earth: Serue him, and come before his fight, with singing and with myrth. 2 Know that the Lord our God he is, he did vs make and keepe: Not we our felices, for we are his owne folke and pasture sheepe.

3 O go into his gates alwayes, geue thanks within the fame: Within his courtes set forth his prayfe, and laud his holy name.

4 For why? the goodnes of the Lord, for euermore doth raygne: From age to age throughout the world, his truth doth still remaie.

Misericordiam & ind. Psal. Ci. N.

David describeth what government he will obserue in his house and kingdome. He will punish, and correct by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme

1 Mercy will and iudgement sing, O Lord God vnto thee: 2 And wisely doe in perfect way, vntill thou come to me. And in the midst of my house walke, in purenes of my spirit: 3 And I no kinde of wicked thing, will set before my fight.

4 I hate their workes that fall away, it shall not cleaue to me: From me shall part the forward hart, none euill will I see. 5 Him will I stroy that daundereth, his neighbour priuely: The lofty hart I cannot beare, nor him that looketh hie.

6 Mine eyes shall be on them within, the land that faythfull be: In perfect way who woteth, shall be seruant vnto me. 7 I will no guilefull person haue, within my house to dwell: And in my presence he shall not, remayne that lyes doth tell.

8 Becomes I will destroy euen all, the wicked of the land: That I may from Gods Citye cut the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appoynted to the faithful to pray in the captiuitie of Babylon. A consolation for the building of the Church, whereof followeth the prayfe of such as published vnto all posterity. The confession of the Gentiles, and the stabilitie of the Church.

Sing this as the 138. psalme

1 Heare my prayer Lord, and let, my cry come vnto thee: 2 In tyme of trouble doe not hyde, thy face away from me. 3 Incline thine eares to me make hast, to heare me when I call: As the smoke doth fade, so do

my dayes consume and fall,

5 And as a harth my bones are burnt, my hart is smitten dead: And withers as the grasle, that I, forget to eate my bread. By reason of my groining voyce, my bones cleaue to my skin: As Pellican in wildernes, such eate now am I in.

And as an Owle in desert is, loe I am such a one: I watch and as a Sparrow on, the houfe top am alone. 8 Lo daily in reprochfull wife, mine enemies doe me scorne: And they that doe agaynst me rage, agaynt me they haue tworne.

9 Surely with ashes as with bread, my hunger I haue fild: And mingled haue my drinke with teares, that from mine eyes haue stilde. 10 Because of thy disdayne Lord, thy wrath and thy displeasur: For thou hast lifted me aloft, and callt me downe agayne.

11 The dayes wherein I passe my lyfe, to Sion will extend: And I am withered lyke the grasle, that soone away doth fade. 12 But thou O Lord for euer doest, remaie in steddy place: And thy remembraunce euer doth, abyde from race to race.

The second part. 13 Thou wilt arise and mercy thou, to Sion wilt extend: The tyme of mercy now the tyme, forelet us come to end. 14 For euen in the stones thereof, thy seruantes doe delight: And on the dust thereof they haue, compassion in their spirit.

15 Then shall the heathen people feare, the Lordes most holy name: And all the kinges on earth shall dread, thy glory and thy fame. 16 Then when the Lord the mighty God, agayne shall Sion reare: And then, when he most nobly in, his glory shall appeare.

17 To prayer of the desolate, when he himselfe shall bend: When he shall not disdayne vnto, their prayes to attend. 18 This shall be written for the age, that after shall succede: The people yet vnerced, the Lordes renowne shall spread.

19 For he from his hys sanctuary, hath looked downe below: And out of heauen hath the Lord, beheld the earth also. 20 That of the mourning captiue he, might heare the wofull cry: And that he might deliuer thole, that dammed are to dye.

21 That they in Sion may declare, the Lordes most holy name: And in Ierusalem set forth, the

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