

9 For he shall come to iudge and trie
the world and every wyght:
And rule the people mightily,
with iustice and with might:

Dominus regnavit. Psal. XCix. I.H.

He commeth the power, equite and excellencie of the kingdome of God by Christ.
over the Jewes and Gentiles prouoking them to magnifie the same and to feare
the Lord as the ancient fathers, Moses, Aaron and Samuell, who calling vpon
God were heard in their prayes.

The Lord doth raigne, although at it,
the people rageful foze:

Sing this to
the tune of
the 78. Ps.

Be a he on Cherubins doth sit,
though all the world would roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:

A boue all folke he doth excel,
and he aloft is set.

3 Let all men praise thy mightie name,
foz it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:

Thou rightly rulest euerie thing,
in Jacob, through thy might.

5 To praise the Lord our God deuise,
all honoz to him doe:

His footstool worships ye likewise,
foz he is holy too.

6 Moses, Aaron, and Samuell,
as priests on him do call,

When they did pray he heard them well,
and gaue them answere all.

7 Within

7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare,
and answerst them againe:

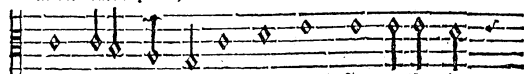
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:

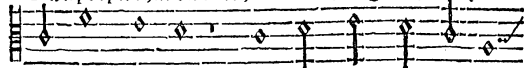
For why our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

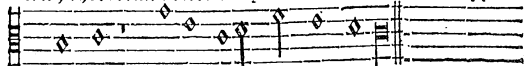
He exhorteth all men to serue the Lord, who hath made vs to enter into his courts
and assemblies to praise his name.



1 All people that on earth do dwell, sing to the Lord



with cheerefull voice. 2. Him serue with feare, his praise



forth tell, Come ye before him and reioyce.

3 The Lord ye know is God in deed,
without our aide he did vs make:

We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approch with ioy his courts vnto,

251

Praise, laud, and blesse his name alway
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age indure.

Another of the same.

In God the Lord be glad and light,
praise him throughout the earth,
Secure him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues, for we are his
owne flocke and pasture sheepe.

3 Go into his gate s alwayes,
giue thanks within the same:

Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnes of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Misericordiam, Psal. C. N.

David describeth what government he saw obseru'd in his house and kingdome, by re-
uing out the wicked, and cherishing the goodly persons.

I Herce will and iudgement sing.

O Lord God, vnto thee:

2 And likewise do in perfect way,
vntil thou come to me.

And in the midst of my house walke,
in purenes of my spirit.

Sing this to
the tune of
the 78. ps.

And.

3 And I no kind of wicked thing,
will set before my sight.

I hate their worke that fall away,
it shall not cleaue to mee:

4 From me shall part the fro ward heart,
none euill will I see.

5 Him will I stroy, that slandereth
his neighbour priuily:

The lofty heart I cannot beare,
nor him that looketh hie.

6 Myne eyes shall be on them within
the land that faithfull be:

In perfect way who worketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not,
remaine that lies doth tel.

8 Betimes I will destroy eueni al
the wicked of the land:

That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithful to pray in the capitall of
Babylon, for consolation for the building of the church, wherof followeth the psalme
of God to be published vnto all posterities. The conuersion of the Gentiles and
bitis of the church.

O Heare my prayer Lord, and let,
my crie come vnto thee:

2 In time of trouble do not hide,
thy face away from me.

Incline thine eares to me make hast
to heare me when I call:

Sing this to
the tune of
the 68. ps.

For.