

The commendeth the power, equity, & excellency of the kingdom of God by Christ, over the Jewes & Gentils and prouoketh them to magnify the same, and to serue the Lord, following the example of the ancient fathers, Moyses, Aaron, and Samuell, who calling upon God, were heard in their prayers.

Sing this as the Lxxviij. Psalme.

The Lord doth raigne, although at it, the people rage full foze: yea he on Cherubins doth sit, though all the world do roze. 2 The Lord that doth in Sion dwell, is hie and wondrous great: Above all folke he doth excell, and he alse is let.

Let all men praye thy mighty name, for it is fearefull sure: And let them magnifie the same, that holy is and pure. 4 The princely power of our King, doth lone iudgement and right: Thou rightly rulest euerie thing, in Jacob through thy might.

To praye the Lord our God deuise, all honour to him do. His footstool worshipping him befoze, for he is holy to.

Moyfes, Aaron, and Samuell, as Whiches on him do call: When they did pray he heard them well, and gaue them answers all.

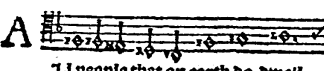
Within the cloud to them he spake, then did they labour still: To keepe such lawes as he did make, and pointed them until.

O Lord our God thou didst them heare, and answeredst them agayne: Thy mercy did an them appeare, their deedes didst not maintayne.

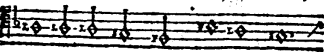
O laud and praye our God and Lord, within his holy hill: For why? our God throughout the world, is holy euer still.

2. Iubilate Deo omnis. Psal C.

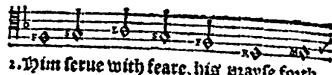
The choiceth all me to serue the Lord, who hath made us, and to enter into his courtes and assemblies, to praye his name.



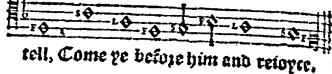
21 people that on earth do dwell,



Sing to the Lord with cherefull voyce;



1. Him serue with feare, his prayse forth



tell, Come ye befoze him and reioyce.

3 The Lord ye know is God in deede, without our ayde he did vs make: We are his flocke he doth vs fede, and for his sheepe he doth vs take.

4 Oh enter then his gates with prayse, approach with toy his courtes vnto: His prayse laud and blede his name alwayes, for it is seemly is to do.

5 For why the Lord our God is good, his mercy is for euer sure: His tench at all times firmly stode, and shall from age to age endure.

Another of the same.

Sing this as the Lxxviij. Psalme.

In God the Lord be glad and light, prayse him throughout the earth: Serue him, and come befoze his sight, with singing and with mirth.

2 know that the Lord our God he is, he did vs make and keepe: Not we our selues, for we are bys owne folke and pasture sheepe.

3 O go into his gates alwayes, geue thanks within the same: Within his courtes set forth his prayse and laud his holy name.

4 For why? the goodness of the Lord, for euermore doth raigne: From age to age throughout the world, his truth doth still remayne.

Misericordiam Es iud. Psal. Ci. N.

Dauid describeth what gouernment hee will obteine in his house and kingdom, he will punish, and correct by roaring out the wicked, and cherishing the goodly persons.

Sing this as the Lxxxi. Psalme.

Mercy will and iudgement sing, O Lord God vnto thee:

2 And wisely do in perfect way, vntill thou come to me.

And in the midst of my house walke, in purenes of my spyte: And I no kinde of wicked thing, will set befoze my sight.

4 I hate their workes that fall away, is shall not cleue to mee:

From

From me shall part the froward hart, none euill will I see.

5 Him will I froy that flandereth, his neighbour prauely: The lofty hart I can not beare, nor him that lotheth hie.

6 Myne eyes shall be on them, within the land that faithfull be: In perfect way who worketh shall be seruaunt vnto me:

7 I will no guilefull person haue, within my house to dwell: And in my presence he shall not, remayne that lyes doth tell.

8 Wetimes I will destroy euen all, the wicked of the land: That I may from Gods citie cut, the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed to the faithfull to praye in the congregation of Babylon. A consolation for the building of the Church, wherof followeth the promise of God to be published vnto all posterities. The obseruation of the Statutes, & the stability of the Church.

Sing this as the Lxxviij. Psalme.

O heare my prayer Lord, and let my crye come vnto thee:

2 In time of trouble do not hide, thy face away from mee.

3 Incline thine eares to me, make hast to heare me when I call: For as the smoke doth fade, so do my dayes consume and fall.

4 And as a hearth my bones are burnt, my hart is smitten dead: And withers as the grasse, that I forget to eate my bread.

5 By reason of my growing voyce, my bones cleaue to my skin:

6 As Delilean in wilbernes, such case now am I in.

And as an owle in desert is, loe I am such a one:

7 I watch and as a Sparrow on, the house top am alone.

8 Loe dayly in reprochfull wise, myne enemies do me scoyne: And they that do against me rage, against me they haue swoyne.

9 Surely with athes as with bread, my hunger I haue filde: And mingled haue my drinke with teares, that from myne eyes haue filde.

10 Because of thy displeasure Lord, thy wrath and thy disdain: For thou hast lifted me aloft,

and cast me downe agayne.

11 The dayes wherin I passe my life, are like the fleeting shade: And I am withered like the grasse, that loone away doth fade.

12 But thou O Lord for euer doost, remayne in steddy place: And thy remembraunce euer doth, abide from race to race.

The second part.

13 Thou wilt arise and mercy thou, to Sion wilt extend: The time of mercy now the tyme, forget is come to end.

14 For euen in the bones thereof, thy seruantes do delight: And on the dust thereof they haue, compassion in their spyte.

15 Then shall the heathen people feare, the Lordes most holy name:

16 Then when the Lord the mighty God, agayne shall Sion reare: And then when he most nobly is, his glory shall appeare.

17 To prayer of the desolate, when he him selfe shall bend: When he shall not disdain vnto, their prayers to attend.

18 This shall be written for the age, that after shall succeed: The people yet vncredeat, the Lordes renowne shall spread.

19 For he from his hie sanctuary, hath looked downe below: And out of heauen hath the Lord, behelde the earth also.

20 That of the mourning captiue, he might heare the wo full cry: And that he might deliuer those, that damned are to die.

21 That they in Sion may declare, the Lordes most holy name: And in Jerusalem set forth, the prayse of the same.

22 Then when the people of the land, and kingdoms with accord: Shall be assembled for to do, their seruice to the Lord.

The third part.

23 My former voyce of strength he hath, abated in the way: And wofter he did cut my dayes, thus I therefore did say.

24 My God in midst of all my dayes, now take me not away:

f. ij.

Thy