

Thy force and strength to celebrate,
 Lord set them out of hand:
 Which unto death are destinate,
 and in their ennyes hand.

12 The nations which haue bene so bolde,
 as to blaspheme thy name:
 Into their laps with sinen soldes,
 repaye agayne the same.

13 So we thy folke thy pasture sheepe,
 will prayse thee euermore:
 And teach all ages for to keepe,
 for thee like prayse in store.

Deus stetit in Sina. psalme. lxxxii. I.H.

The prophet declaring god to be present among the iudges and officers, reproveth their partialtie and vnrighteousnes, and exhorteeth them to doe iustice, but seeinge no amendemente, he desired god to vndertake the matter, and execute iustice him selfe.

*Sing this as the. lxxxiii. psalme.

Amid the prayse with men of might,
 the Lord him selfe did stand:
 To plead the cause of truth and right
 with iudges of the land.

- 2 How long (sayd he) will you proceede
 false iudgement to a ward?
 And haue respect for loue of meede
 the wicked to regard.
- 3 Whereas of due tyte ye should defend,
 the fatherles and weakes:
 And when the poore man doth contend,
 in iudgement iustly speake.
- 4 If ye be wilt defend the cause
 of poore men in their ryghte:

And

And rid the needy from the clawes
 of tyrantes force and might.

But nothing will they know or learne
 in vaine to them I talke:
 They will not see or ought discerne,
 but still in darkenes walke.
 for loe euen now the time is come,
 that all things fall to nought:
 And likewise lawes both all and summe,
 for gayne are sold and bought.

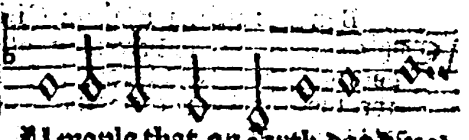
6 I had decreed it in my sight
 as Gods to take you all:
 Who children to the most of might
 for loue I did you call.

7 But notwithstanding ye shall die,
 as men, and so decay:
 Tyrantes I shall you destroye
 and plucke you quite away.

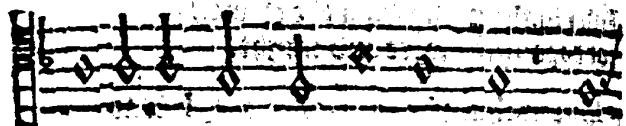
8 My Lord and let thy strength be knowne
 and iudge the world with might:
 for why? all nations are thine owne
 to take them as thy right.

Iubilate deo omnis terra. Psal. C. I.H.

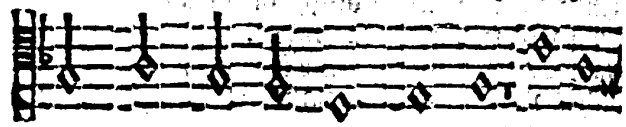
The exhorteeth to serue the Lord who hath made his, and to enter into his courttes & assemblies to praise his name.



All people that on earth doe dwell,
 P. q. syng



sing to the Lord with cherefull voyce, hym



serue with feare, his praise forth tell, come ye



before hym and reioyce

3 The Lord ye know is God in deede,
without our ayde he byd vs make:
We are his folke he toth vs feede,
and for hys sheepe he toth vs take.

4 Oh enter then his gates with prayse,
approche with ioye, his courtes vnto:
Prayse, laud, and blesse his name alwaies,
for it is seemely so to doo.

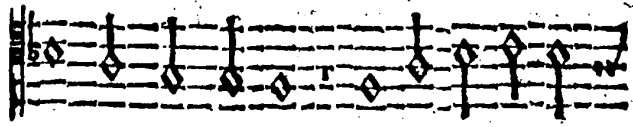
5 For why the Lord our God is good,
hys mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age indure.

Benedic anima. Psalme Ciii. T.S.

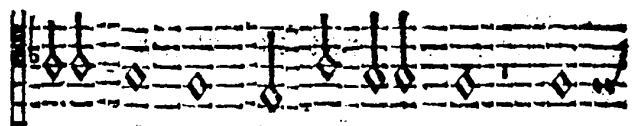
This is a psalme most excellent, wherein the Prophet
beth prouoke me and Angels, & al creatures to praise
the Lord for his fatherly mercy: & and deliuerance
of his people from all evils, for his providence of
all things, and the preservation of his faithful.



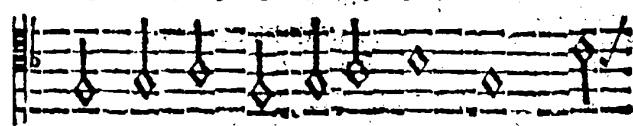
My soule geue laude vnto the lord my



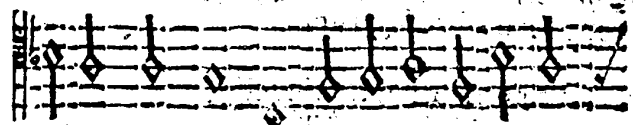
spirit shall doo the same, and all the secretes



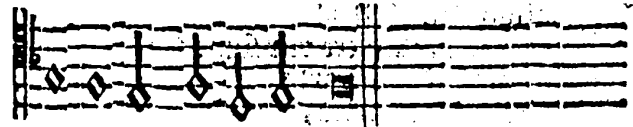
of my hart prayse ye his holy name. Geue



thanks to God for all his giftes, shewe not



thy selfe bntinde, and suffer not his bene-



fites to slip out of thy minde.

3 That gaue thee parad for thy faultes,
and thee restord agayne:
for all thy weak and frayle disease,
and heald thee of thy payne.

R. 19.

That